2020

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STAY TUNED

Communication Strategy Update

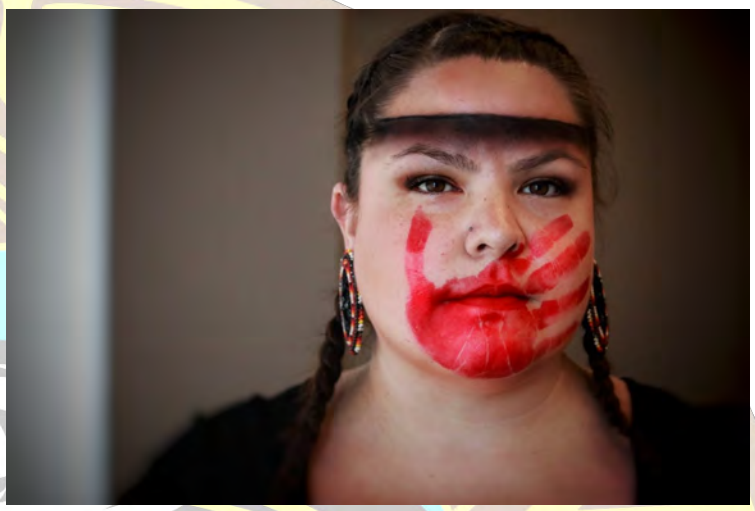
Virtual Community Meeting

# SITANSISK KOLUSUWAKON

## ST. MARY'S FIRST NATION NEWSLETTER

## June 21, 2020 National Aboriginal Day & Fathers Day

STAY TUNED... SMFN Admin will be releasing a video for Indigenous Peoples Day. June 21st 2020
Here's a few sneak peeks from our Production



# Attention Community Members 55 +

This is call out for housing accommodations that will become available in the recent coming weeks. The unit is located at 110 Maliseet Drive. This a senior friendly building so we ask that applicants meet the required age of 55 or older. If interested, you may drop off or pick up a housing application at the band hall anytime between Monday -Thursday 8:30-4:30pm**. The deadline to apply is June 30th**, if you have already applied previously there is no need to reapply.

Applications can be submitted to Sally Brooks, Lacey Anderson or Simon Gabriel or simply left at front desk with reception.

Woliwon

# St. Mary's First Nation

150 Cliffe Street, Fredericton, NB E3A 0A1
T: 506.458-9511  F:506.462.9491

**Communication Strategy Update**

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2. **COMMUNITY FACEBOOK** St. Mary's/Sitansisk News/Events/Information is a page for communication, and the promotion of community news and events relevant to St. Mary's First Nation. Official notices will be posted here, along with third party

information, and community members posts. Please see the policy on posting to this page.

3. **OFFICAL FACEBOOK** St. Mary's First Nation is a new facebook page for communication. The only information that will be posted on this page is directly from St. Mary's First Nation Administration, no third party or member's post will be approved here. These are official posts regarding information the community should know about. This page will stream directly to the website so those without social media can stay connected to this information via the new website newsfeed.
4. **COMMUNITY MEETINGS** Departmental Community meetings will start taking place on June 17, 2020 every Wednesday night at 7pm. Due to COVID19 these meetings will be via Zoom. The goal is to move away from virtual meetings and have in person meetings as we move into recovery from the pandemic.
    a. Different departments will be scheduled to present each week (see attached schedule for June and July), provide updates on their departments to the community, answer any questions or concerns, and hear ideas from the community on how to move their departments forward. The guiding principle is that our community members have voices and opinions that matter, and they have a right to be informed.
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5. **COUNCIL MEETING NOTES AND MOTIONS** Council Briefs will now be released within a week after each meeting. You will find these on our Facebook pages, the website, and via the newsletter.
6. **WEBSITE** The new community website is complete, and the staff are now working at uploading important information for the community. This site includes an events Calendar, news section, contact information for staff, and other important community information. You will find a “Members Only” section on the new site where you must register for access to all Council Motions, Council Minutes, policies and procedures, and news specifically for members only (such as consultation information). The goal is to have this ready for July 2020.
7. **CHIEF UPDATES** The Chief will be going live on Facebook every Friday at 1pm. The Chief will be providing a brief on all communication that was shared during the previous week with the community and any important or urgent information you should be aware of. The notes from these meetings will be posted each Monday on all platforms.

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**7pm start time each scheduled date**

**June 17, 2020** Health (Health, Child and Family Services, Social Program, Recreation, Community Planning)

**June 24, 2020** Infrastructure (Housing, Lands, Infrastructure, Public Works)

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These meetings will take place via zoom. The agenda, information on how to connect, and contact information for questions will be released every Friday on the Facebook pages. There will be no meeting on weeks where there is a holiday and office closure.

# Day Schools & Estates

**DID YOUR FIRST NATION FAMILY MEMBER**

pass away on or after July 31, 2007 and did he/she live on-reserve?

**OR**

**HAS YOUR FIRST NATION FAMILY MEMBER**

been diagnosed as incapable of managing their own financial or legal affairs and does he/she currently live on-reserve?

**AND**

**DID YOUR FIRST NATION FAMILY MEMBER**

attend and suffer harm at a Federal Indian Day School or Federal Day School operated by the Government of Canada?

- **If you answered yes**, Indigenous Services Canada **(ISC)** may be able to assist you in appointing an administrator or executor for your family member's estate who will then be able to apply for compensation under the **Federal Indian Day Schools Class Action Settlement Agreement** on behalf of the estate.

- For more information, please call **(toll free)** 1-800-567-9604, **fax** 1-866-817-3977 / **TTY** 1-866-553-0554 or **e-mail** InfoPubs@aadnc-aandc.gc.ca

- For more information on the **Federal Indian Day School Class Action**, please visit https://indiandayschools.com/en/ or call 1-888-221-2898.

Indigenous Services Canada
Services aux Autochtones Canada

Canada

Hi everyone!  For those of you who don't know me, I'm Emilee-Ann Yerxa (Paul) and I am excited to have the opportunity to work in our beautiful community again.

I am a Social Worker with Child & Family Services however; my role is different that you might expect. I will be specifically working on programming that our families feel would enhance their everyday lives as parents and caregivers.

**So what does this mean?**

This means that you will see me out and about in the community speaking with people about what they feel would be some great programming for our families, youth and children.  I will not be investigating; I do not have clients and you will not see me on-call.  That being said, it is important for the community to know that although I am not a Child Protection worker I (like each of you) do still have a duty to report suspected abuse and/or neglect.

I plan to reach out through telephone, online and of course, in person (social distancing always!) and possibly through surveys.  I am looking forward to hearing all the ideas you have in mind.

If you have an idea that you would like to chat about, please feel free to contact me at the Band Office or via email at emileepaul@smfn.ca

St. Mary's Wolastoqiyik Band

NOISE BY-LAW

A By-Law Governing Noise on the St. Mary's First Nation Reserve

WHEREAS the Council of the St. Mary's Wolastoqiyik Band desires to make a by-law governing the residency of Band members and other persons on the Reserve;

AND WHEREAS the Council of the St. Mary's Wolastoqiyik Band is empowered to make such by-law pursuant to s. 81(1) (b), (c), (d), (h), (m), (q) and (r), s. 81(2) and s. 81(3) of the *Indian Act*;

AND WHEREAS it is considered expedient and necessary for the benefit, comfort and safety of the inhabitants of the St. Mary's First Nation community to provide for the prevention of noise on the reserve;

NOW THEREFORE the Council of the St. Mary's Wolastoqiyik Band hereby makes the following by-law;

## 1. SHORT TITLE

1.1. This by-law may be cited as the "St. Mary's Band Noise By-Law".

## 2. DEFINITIONS and INTERPRETATION

2.1. In this by-law:

"band" means the St. Mary's Band, otherwise known as St. Mary's Wolastoqiyik Band;

"council" means the Chief and Council, of the St. Mary's First Nation, as defined in the *Indian Act*, and lawfully elected in accordance with the Indian Act or custom election code, as the case may be.

"officer" means a person empowered to enforce the by-laws of St. Mary's First Nation and/or the laws of the Province of New Brunswick and/or the laws of the Country of Canada, as might apply in a given situation.

"reserve" means St. Mary's First Nation, Reserve No. 15, and/or Devon Reserve No. 30, as appropriate or applicable, and any land held for the use and benefit of the St. Mary's First Nation, pursuant to section 36.1 of the Indian Act, and any. Future Reserve set aside by Her Majesty for the use and benefit of St. Mary's First Nation.

"St. Mary's First Nation" means the St. Mary's Band of Indians as defined by Act, R.S.C. 1985, Chapter 1-5 as amended;





## 3. APPLICATION OF BY-LAW

3.1. The provisions of this by-law apply to the Reserve lands of the St. Mary's Wolastoqiyik Band, which are the St. Mary's First Nation Reserve No. 15 and/or Devon Reserve No. 30, as appropriate or applicable.

## 4. GENERAL PROHIBITIONS

4.1. No person shall emit or cause or permit the emission of sound resulting from an act listed herein, and which sound is clearly audible at the point of reception:

4.1.1. Racing of any motorized conveyance other than in a racing event regulated by law and approved by Chief and Council of St. Mary's First Nation;

4.1.2. The operation of any motor vehicle in such a way that might cause the tires of the said vehicle to squeal;

4.1.3. The operation of any combustion engine or pneumatic device without an effective exhaust or intake muffling device in good working order and in constant operation;

4.1.4. The operation of a vehicle or a vehicle with a trailer resulting in banging, clanking, squealing, or other such like sounds that might result from improper or inadequate maintenance or an improperly secured load or equipment;

4.1.5. The operation of a motor vehicle horn or other warning device except where required or authorized by law or in accordance with good safety practices;

4.1.6. The operation of any item of construction equipment within the reserve without effective muffling devices which are in good working order and in constant operation;

4.1.7. The lighting of any fireworks other than those for which a license has been granted or approval by Chief and Council of St. Mary's First Nation has been granted;

4.1.8. ARE THERE ANY OTHER SPECIFICS WE WANT TO IDENTIFY

## 5. PROHIBITIONS BY TIME AND PLACE

5.1. No person shall emit or cause or permit the emission of sound resulting from any act listed in the attached TABLE 1 if clearly audible at a point of reception located within the reserve within the prohibited time as shown.

## 6. EXEMPTION

6.1. Notwithstanding any other provision of this by-law, it shall be lawful to emit or cause or permit the emission of sound or vibration in connection with emergency measures undertaken:

6.1.1. For the immediate health, safety and/or welfare of the inhabitants or any of them; or

6.1.2. For the preservation or restoration of property; or

6.1.3. ANYTHING ELSE WE NEED TO ADD?

## 7. GRANT OF EXEMPTION BY COUNCIL

7.1. Notwithstanding anything contained in this by-law, any person may make application to the Chief and Council of St. Mary's First Nation to be granted an exemption from any provision of this by-law with respect to any source of sound or vibration for which s/he might be prosecuted.

7.2. Council may, by way of resolution:

7.2.1. Grant the exemption for which there has been an application;

7.2.2. Refuse to grant the exemption for which there has been an application;

7.2.3. Vary the exemption for which there has been an application to provide it greater or lesser effect or duration.

7.3. No exemption shall be granted for longer than a period of six (6) months on first approval by Chief and Council of St. Mary's First Nation.

## 8. DECISION

8.1. In deciding whether to grant the exemption, Chief and Council of St. Mary's First Nation shall give the applicant and anyone opposed to the application a fair and equal opportunity to be heard and may consider any such factors, information, or other relevant matters as it may see fit.

## 9. REAPPLICATION

9.1. Where an application made under this by-law is refused by Chief and Council of St. Mary's First Nation, Chief and Council is not required to consider any further application by the applicant who has been denied for a period of one (1) year from the date of refusal, unless the applicant can show a material change of circumstances in relation to the denied application.

## 10. BREACH

10.1. Breach by the applicant of any of the terms or conditions of any exemption granted by the council shall render the exemption null and void.





## 11. OFFENCE, ENFORCEMENT AND PENALTY

11.1. Anyone who creates or causes noise contrary to the provisions of this by-law is guilty of an offence.

11.2. Any officer may order any person who is causing or who threatens to cause a noise on the reserve to refrain from causing noise or to abate the noise within such period that they shall deem to be reasonable in the circumstances.

11.2.1. Any contemplation of what might be reasonable in given circumstances shall include:

11.2.1.1. The nature and extent of the noise.

11.2.1.2. The methods available to abate the noise; and

11.2.1.3. The effect of the order on any business or means of livelihood of the person who is the subject of an order.

11.3. Where a person who has been ordered to refrain from causing a noise or to abate a noise within a specified period, fails or refuses to comply with the order, the officer may take such reasonable measures as are necessary to abate the noise.

11.4. Any person who fails or refuses to comply with an order made under this by-law or who resists or interferes with an officer acting under this by-law commits an offence.

11.5. Any person who commits and offence under this by-law is subject to a fine on summary conviction not exceeding $1000 or to imprisonment on for a term not exceeding 30 days, or both.

11.6. Council may obtain a court order, pursuant to s. 81(3) of the *Indian Act*, restraining a person from acting in contravention of this by-law.

11.7. All relevant sections of the *St. Mary's Noise By-Law*, in the full and sole discretion of the Chief and Council of St. Mary's First Nation, apply with respect to commencing and proceeding with enforcement of this by-law.

## 12. GENERAL PROVISIONS

12.1. This by-law comes into force after it is executed by a quorum of Council of St. Mary's Wolastoqiyik First Nation and on the date that the by-law is first published in either the First Nations Gazette or on the St. Mary's First Nation website.

12.1.1. The quorum of Council is seven (7).

12.2. If a court determines that a provision of this by-law is invalid for any reason, then the provision shall be severed from the by-law and the validity of the rest of the by-law shall not be affected.

12.3. This by-law may only be amended by a quorum of the Council at a duly convened Council meeting.

12.4. Any previous St. Mary's Wolastoqiyik First Nation noise by-laws are repealed and replaced by this by-law.

The following members of the Council, constituting a majority, voted in favour of this by-law at a duly convened meeting held this _____ day of _____ 2020:

| | |
|---|---|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |





TABLE 1: PROHIBITIONS

| Prohibition by Time | Prohibited Period |
|---|---|
| 1. The detonation, without permission of the Band Council, of fireworks or explosive devices not used in construction. | At all times |
| 2. The discharge of a firearm. | At all times |
| 3. The operation of any electronic device or group of connective electronic devices incorporating one or more loudspeakers or other electro-mechanical transducers, and intended for the production, reproduction or amplification of sound. | 10pm to 7am |
| 4. The operation of any auditory' signalling device, including but not limited to the ringing of bells, except for religious services, or gongs and the blowing of horns or sirens or whistles, or the production, reproduction or amplification of any similar sounds by electronic means, except where required or authorized by law or in accordance with good safety practices. | 10pm to 7am |
| 5. The operation of any motorized conveyance other than on a highway or other place intended for its operation. | 10pm to 7am |
| 6. Persistent barking, calling, or whining or other similar noise making, if such noise persists for a period of time in excess of fifteen minutes, by any domestic pet or any other animal kept or used for any purpose other than agricultural. | At all times |
| 7. The operation of a commercial car wash with air drying equipment or any other type of car wash. | 10pm to 7am |
| 8. Yelling, shouting, hooting, whistling, singing, or other such similar noise. | 10pm to 7am |
| 9. All selling or advertising by shouting or outcry or amplified sound. | 10pm to 7am |
| 10. Loading, unloading, delivering, packing, unpacking, or otherwise handling any containers, products, materials, or refuse, whatsoever, unless necessary for the maintenance of essential services, or the moving of private household effects. | 10pm to 7am |
| 11. The operation of any equipment in connection with construction. | 10pm to 7am |
| 12. The operation or use of any tool for household purposes other than snow removal. | 10pm to 7am |
| 13. The operation of solid waste bulk lift or refuse compacting equipment. | 10pm to 7am |

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www.stmarysfirstnation.com

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# EMPLOYMENT OPPORTUNITY –Wolastoqey Tribal Council Inc.

## Emergency Management Coordinator

**Term:** Full-time / 1-year term position with the ability to renew up to 5 years

**Overview:**
The Wolastoqey Tribal Council Inc. (WTCI) is a not-for-profit Indigenous organization whose role is to provide capacity building opportunities for its member communities. WTCI represents the Wolastoqey (Maliseet) First Nations of Kingsclear First Nation (KFN), Madawaska First Nation (MMFN), Oromocto First Nation (OFN) and Saint Mary's First Nation (SMFN). We are searching for an exceptional individual who, through a coordinated approach, will facilitate capacity enhancement, preparedness and knowledge mobilization for Emergency Preparedness Planning throughout the member communities.

Reporting to the Senior Advisor WTCI the Emergency Management Coordinator will enhance member communities' abilities to respond to emergency events and to develop crisis response protocol which impacts the health and infrastructure of individual communities. This includes, but not limited to natural hazards, severe weather events, threat risk and vulnerability assessments as well as community risk assessments, psychosocial responsiveness and first responder training.

**Roles & Responsibilities**:
Coordination/Organization/Communication:

- The coordinator will be the Emergency Management (EM) subject matter expert and will fulfill an advisory function to Wolastoqey Tribal Council,
- Establish relationships with WTCI member communities through ongoing community engagements, and
- Coordinate crises response and briefings including coordinating community leaders during a crisis.
- Update EM plans (hazards, pandemic, health emergency, etc.) into an integrated Community Emergency Management Plan
- Undertake threat, risk, vulnerability assessments (TRVA) and make mitigation recommendations, including ongoing environmental scans and TRVAs for food security/safety, warming shelters, back-up generators, demographics (i.e. vulnerable populations)
- Build partnerships with federal, provincial, municipal and NGOs (e.g., Red Cross)
- Enhance community EM capacity in Emergency Management Planning and host training sessions such as Incident Command System 100, 200, 300 and Emergency Response
- Establish a WTCI/member community Emergency Management Structure such as Emergency Operation Centres and communications/briefing protocols.

**Educational and Training Requirements**:

- Completion of formal training or qualifications in emergency management
- Bachelor's degree or diploma in related field (Arts, Business, Science, Environmental Science or Emergency Management) is preferred.
- Experience in areas of Crisis Intervention--positions that require instant, critical thinking would be considered an asset.

**Mandatory Experience and Skills**: The successful applicant must have the following qualifications, experience, and attributes:

- Emergency planning, preparedness, and response to emergency events (i.e. natural disasters, pandemics, severe weather events and crisis response)
- Providing advice and recommendations to senior leadership on emergency management activities/issues impacting community infrastructure and health
- Developing integrated emergency management plans considering the needs of the community as well as tabletop exercises, facilitating incident debriefings ("hotwash") and preparing Situation Reports
- Developing educational resources and guidelines for use by Wolastoqey communities to promote best practices and to prevent and/or manage emergency events
- Knowledge of Emergency Management principals, Emergency Operations Centre and/or Incident Command System 100, 200, 300
- Knowledge of theories, practices and principles related to emergency management planning, preparedness, and response activities
- Ability to prioritize, organize and to work independently and to perform well with minimal supervision
- Willingness to work regularly and directly within First Nation communities
- Ability to analyze information, make appropriate recommendations, provide advice to First Nation communities in preparation of and during an emergency event/crisis
- Ability to maintain composure and be a calming influence
- Ability to work with various levels of government, First Nations communities and other key partners in emergency management preparedness and response
- Ability to use and highly proficient with Email and Microsoft Office (Word, PowerPoint, Excel, etc.)
- Ability to learn quickly and to leverage change as opportunities for success
- Excellent work ethic and is outcome driven

**Desirable Qualifications and Attributes**:
The following qualifications and attributes would be considered assets for this position:

- Prior experience working with First Nations
- Prior public speaking and/or workshop facilitation experience
- Excellent leadership and communication skills

**Operational Requirements:**

- Valid Class 5 Driver's license, insurance, and access to a vehicle
- Willingness to travel.

Remuneration is commensurate with qualifications and experience. Working location is Kchikhusis Commercial Centre, St. Mary's First Nation, New Brunswick. Start date is July 14, 2020.
Applications should be submitted in confidence via email, with the subject line "Emergency Management Coordinator", to: human.resources@wolastoqey.ca. The deadline for applications is June 23rd 2020 at 9pm.

Note: The WTCI may consider candidates that initially may not have all the experience and knowledge requirements. In that case, training and development opportunities will be identified for the candidate's long-term success.

**Only those selected for an interview will be contacted.**

## Application Form – 2020 Cultural and Traditional Education Program

Name: _____

Phone Number: _____ Cell: _____

Email or text: _____

Do you have a driver's license? _____

Did you participate in last year's program? _____

Do you have transportation to attend workshops? _____

We are pleased to advise that students participating in this year's program are eligible to "Challenge for 2 Credit towards graduation" upon successful completion of the program.

In order to qualify, **students must complete the classroom training, reports, essays that are required to do a presentation about their experience at the end of the program. It is important that you attend all workshops and placements.**

If selected to participate, do you agree to complete all aspects of the program? _____

Is it your intention to apply for Credit? _____

Have you already challenged for credit? _____

What was the last year grade you completed? _____

Do you have Previous Work Experience? If yes, where did or where are you working?

_____

_____

Were you planning on taking vacation during the summer? _____



Do you have a job presently? _____

Would your present job interfere with you working in the summer program? _____

This program runs for 5 weeks. How would participating in this program affect your vacation plans?

_____

_____

_____

Are there any special needs or circumstances we should be aware in making your placement? Medical, Personal, Allergies etc.?

_____

_____

_____

Signature of parent or Guardian is required if you are not 18 years of age.

Student Signature: _____ Date: _____

Parent/Guardian consent by signature: _____ Date:
(If student is under the age of 18 years old)

This application must be submitted to the Education Dept. by June 19th, 2020.
Due to the covid-19, we have limited spaces available and have a limited amount of jobs available. Therefore, it is important to get your applications in on time, so we can prepare for the events we are going to schedule.

Thank you all for your patience and looking forward to seeing you soon.
Any questions, you can reach me at the office 459-2219 or cell 471-0041 or email me at suzannemccoy@smfn.ca or I can be reached on Facebook.

# St. Mary's Home and Community Care Program

**Job Posting:** Personal Care Worker/Home Care Worker

**Hours:** Part-time, Full Time, Casual

**Job Description:** Provide personal care and emotional support in client's home; follow care plan provided by Home and Community Care Program; report to Home and Community Care Nurse. We are looking for enthusiastic and compassionate workers who will support our clients in remaining in their own homes as safely as possible. Care varies by client's needs.

**Qualifications:** Successful completion of a Personal Care Worker certification course or equivalent. Experience preferred but new workers with good references welcome.

**If interested, or should you have any questions regarding this posting, please send your resume and availability to:**

St. Mary's Home and Community Care Program (Attn: Home and Community Care Nurse)
St. Mary's Veterans Memorial Health Centre
440 Highland Av, Fredericton NB E3A 5X1
Phone: (506)452-2750
Fax: (506)452-2759
Or email your resume to:
jennifermacfarlane@smfn.ca
Related references are required.

ATLANTIC POLICY CONGRESS
OF FIRST NATIONS CHIEFS SECRETARIAT

# APC JOB OPPORTUNITY
# SUMMER STUDENT POSITION – FISHERIES ANALYST

## 16-Week Employment Opportunity

**Description:**

Atlantic Policy Congress of First Nations Chiefs Secretariat (APC) is seeking to hire a Fisheries Technician to support APC's Fisheries and Integrated Resources Department. The position will work out of the APC Head Office Complex located at 153 Willowdale Drive, Dartmouth, NS.

The position will encompass a wide range of areas including: analysis of science assessments regarding fisheries, fish habitat and fisheries ecological support systems from various sources including First Nations, Federal, Provincial, academic, industry and non-government organizations.

**Who can apply?**

The successful candidate for the position must be of Aboriginal ancestry, and currently enrolled in college or university.

**Abilities & Skills:**

- The candidate must have a demonstrated ability to work independently as well as part of a team.
- Highly organized and able to work with minimal supervision
- Should demonstrate excellent verbal and written communication skills
- Must possess excellent interpersonal skills;
- Possess the ability to network, build effective relationships, communicate appropriately and represent the APC at meetings and other gatherings;
- Should have knowledge of Mi'kmaq and Maliseet communities, organizations, culture and traditions

**Essential Functions and Duties:**

- Support the Fisheries and Integrated Resources Department on fisheries, fish habitat and fisheries ecology;



- Participate on matters affecting governance, management, scientific assessment on matters affecting the health and sustainability of the Atlantic/ Gaspé fisheries, aquaculture, and fisheries support systems, as necessary;
- Participation in APC meetings and working groups, as necessary;
- Assist in the development of communication materials for the Fisheries and Integrated Resources Department, when necessary;
- Ensure all documents produced have correct content, context, accuracy, consistency and the use of proper spelling, grammar and punctuation;
- Maintains good rapport within the organization, First Nations communities and the general public by being courteous, cooperative and conscientious; and
- All other office administrative duties required.

If you are interested, qualified and would like to be part of the APC team, please email in **Word or PDF format only**, the following documents:

- a detailed cover letter explaining how you meet the position requirements. (please quote **APC Competition #2020-06-01 on the cover letter and subject line of your email**);
- an updated resume;
- recent writing sample; and
- the names/contact information of three professional references.

All above noted information must be sent by **email only** by **12:00 p.m. on Tuesday, June 30, 2020.**

**Email address**: hr@apcfnc.ca

**Location:** APC Head Office in Cole Harbour, Dartmouth, Nova Scotia.

**No applications accepted beyond the closing deadline.** If all qualifications are equal, preference will be given to persons of Aboriginal ancestry. While we appreciate the interest of all applicants, only those applicants selected for an interview will be contacted.

ATLANTIC POLICY CONGRESS
OF FIRST NATIONS CHIEFS SECRETARIAT

# APC JOB OPPORTUNITY
# TWO SUMMER STUDENT POSITIONS – HEALTH POLICY RESEARCH ANALYST

## 8-Week Employment Opportunity

**Description:**

Atlantic Policy Congress of First Nations Chiefs Secretariat (APC) is seeking to hire two (2) health policy research analyst to support APC's Health Department. The position will work out of the APC Head Office Complex located at 153 Willowdale Drive, Dartmouth, NS.

These two positions will work directly with the Health Department on existing health files that may include: COVID-19, the Atlantic First Nations Health Partnership and its various committees, Mi'kmaq Maliseet Atlantic Youth Council, Health Directors, Health Conference, Mental Wellness, Public Health and Primary Care, Non-Insured Health Benefits, Aboriginal Health Human Resources Initiative, Indian Residential Schools, and Indian Day Schools.

**Who can apply?**

The successful candidate for the position must be between 15 an 30 years of age (inclusive) at the start of employment; a Canadian Citizen, permanent resident or person on who refugee protection has conferred under the *Immigration and Refugee Protection Act**; and, is legally entitled to work according to the relevant provincial/territorial legislation and regulations.*

*International students are not eligible. Recent immigrants are eligible if they are Canadian Citizens or permanent residents.

**Abilities & Skills:**

- The candidate must have a demonstrated ability to work independently as well as part of a team.
- Highly organized and able to work with minimal supervision
- Should demonstrate excellent verbal and written communication skills
- Must possess excellent interpersonal skills;
- Possess the ability to network, build effective relationships, communicate appropriately and represent the APC at meetings and other gatherings;



- Should have knowledge of Mi'kmaq and Maliseet communities, organizations, culture and traditions

**Essential Functions and Duties:**

- Conduct research and provide timely, accurate, and relevant health programs/policy to support Senior Health Staff (and other designated health staff) in advising APC Chiefs, Health Directors, and Health Partnership members;
- Work on health files as assigned by the Director of Health;
- Maintaining files and keeping abreast of upcoming items/issues;
- Provide required research, analytical, and other support for the health department;
- As requested by the Director of Health, assist with the development of proposals, budgets, work plans, and reporting;
- As requested, attend and participate in Health Partnership meetings and its committees, and other relevant committees on advancing and research various health policy issues;
- Assist in the coordination of meetings and other administrative duties associated with health meetings;
- Ensure that SharePoint and webpage are up to date as requested by Director of Health; and
- Other duties as requested by Director of Health.

If you are qualified and want to become part of the APC team, please email, your cover letter, resume and three (3) professional references (in Word or PDF format) in confidence by **12:00 p.m. Atlantic Standard Time, June 19, 2020.**

**Please place Competition # 2020-06-02 in the subject line of your email when submitting.**

Email: hr@apcfnc.ca

**No applications accepted beyond the closing deadline.** If all qualifications are equal, preference will be given to persons of Aboriginal ancestry. While we appreciate the interest of all applicants, only those applicants selected for an interview will be contacted. **No phone calls please**. No interview or relocation costs will be provided. Position is dependent upon funding.

# St. Mary's Supermarket

**PRICES IN EFFECT FROM FRIDAY JUNE 19, 2020 TO THURSDAY JUNE 25, 2020**

## grocery

**DR. OETKER FROZEN PIZZA**
300G-410G
**$3.98** ea

**TROPICANA JUICE**
1.54L-1.75L
**$3.48** ea

**CLUBHOUSE SEASONING MIX**
21G-47G
**78¢** ea

**SWANSON DINNERS**
280G-383G
**2/$5.00**

**ARM& HAMMER LIQUID DETERGENT**
**$4.48** ea

**PRINGLES**
130G-156G
**$1.88** ea

**FRUITE DRINK**
2L
**4/$5.00**

**SIGNAL DRINK CRYSTALS**
**78¢** ea

## meat

**BREADED CHICKEN STRIPS BULK**
$4.14KG
**$1.88** lb

**BONELESS PORKLOIN COMBO CHOPS**
$6.57KG
**$2.98** lb

**SCHNEIDERS BACON**
375G
**$3.78** ea

**STRIPLOIN GRILLING STEAK VALUE PACK**
$20.46KG
**$9.28** lb

**COMPLIMENTS COOKED HAM**
175G
**$2.48** ea

## produce

**10 LB RUSSET POTATOES**
**$2.98** ea

**CANTELOUPE**
**$2.98** ea

**SPANISH ONIONS**
$1.94KG
**88¢** lb

## seafood

**$4.28** ea
**GREEN OCEAN COOKED SHRIMP RING** 227G

**FRESH ATLANTIC SALMON STEAKS**
$17.58KG
**$7.98** lb

**COMEAU BACON WRAPPED SCALLOPS**
340G
**$12.98** ea

## deli

**COLLIER'S WELSH CHEDDAR**
200G
**$2.88** ea

**4 PIECE CHICKEN MEAL**
**$8.48** ea

**SNOWDONIA NATURE NECTOR WAX COVERED CHEDDAR**
200G
**$4.98** ea

## bakery

**SNAIRS HOT DOG OR HAMBURGER BUNS** 8PK
**2/$4.98**

**IN STORE BAKED TEA BISCUITS**
6PK
**98¢** ea

**MOM'S LOAF CAKE LEMON**
500G
**$2.98** ea

**WE ARE HERE FOR YOU!!! STAY SAFE, TAKE CARE!!**

**SENIORS' DAY EVERY WEDNESDAY 10% OFF ST. MARY'S SUPERMARKET ONLY!**

**WE CARRY HELIUM FILLED BALLOONS**

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